FORM D

UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

## FORM D

# NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D. **SECTION 4(6), AND/OR**

| 1 | 1 | 3 | 1 | 7 | 3, | 3 |
|---|---|---|---|---|----|---|
|---|---|---|---|---|----|---|

OMB APPROVAL OMB Number: Expires: Estimated average burden hours per response.....16.00

| SEC USE ONLY |           |        |  |  |  |  |  |  |
|--------------|-----------|--------|--|--|--|--|--|--|
| Prefix       |           | Serial |  |  |  |  |  |  |
|              |           |        |  |  |  |  |  |  |
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|              |           |        |  |  |  |  |  |  |

| Illo  | UNIFOR  | M LIMITED OFFI  | ERING EXEM   | PTION L                             |   |
|---|---|---|--|-------------------------------------|---|
| ADVANCED EQUITI   | check if this is an amendmen                                      | I, LLC/ Offering of Inves                                     | tor Member Interest                                |                                     | SEC Mail Processing Section   |
| Filing Under (Check box)                                | · · · · · · · · · · · · · · · · · · ·                             | 504 🔲 Rule 505 🔽 Rule   | 506 Section 4(6)                                   | ULOE                                | occito!!  |
| Type of Filing: [7] N                                   | ew Filing   |   |  |                                     | MAY 07 KUUB   |
|   |   | A. BASIC IDENTIFICA   | ATION DATA   |                                     |   |
| 1. Enter the information                                | n requested about the issuer                                      |   |  |                                     | Mashinston 00   |
| Name of Issuer ( che                                    | eck if this is an amendment a                                     | nd name has changed, and in                                   | dicate change.)                                    |                                     | ~ 101 ·   |
| ADVANCED EQUITIE  | S AZUL INVESTMENTS  | i, LLC  | 1  |                                     | 707   |
| Address of Executive Off                                |   | (Number and Street, C   | City, State, Zip Code)                             | Telephone N                         | umber (Including Area Code)   |
| 311 SOUTH WACKE   | R DRIVE SUITE 1650 CH   | ICAGO IL 60606  |  | 312-377-5300                        | )   |
| Address of Principal Bus<br>(if different from Executi  |   | (Number and Street, 0   | City, State, Zip Code)                             | Telephone N                         | Number (Including Area Code)  |
|   | CURITIES OF PRIVATEL  | Y HELD TECHNOLOGY   | COMPANY  | 111                                 |   |
| Type of Business Organiz                                | limited   | partnership, already formed partnership, to be formed         | -  | olease specify):<br>ad Liability Co | <b>08049464</b> ompany  |
|   | of Incorporation or Organization or Organization: (Enter to CN fo |   | abbreviation for State                             | nated<br>::<br>DE                   |   |
| GENERAL INSTRUCT  | IONS  |   |  |                                     |   |
| Federal:<br><i>Who Must File:</i> All issuer<br>77d(6). | s making an offering of securi                                    | ties in reliance on an exemptio                               | on under Regulation D                              | or Section 4(6), 1                  | 7 CFR 230.501 et seq. or 15 U.S.C                                     |
| When To File: A notice in and Exchange Commission       | nust be filed no later than 15 on (SEC) on the earlier of the     | days after the first sale of sedate it is received by the SEC | curities in the offering<br>at the address given b | . A notice is dee                   | med filed with the U.S. Securitie ed at that address after the date o |

which it is due, on the date it was mailed by United States registered or certified mail to that address,

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

### State

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

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|---|----|-----|---|---|---|----|---|---|
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Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predictated on the filing of a federal notice.

| A. BASIC IDENTIFICATION DATA  |  |
|---|--|
| 2. Enter the information requested for the following:   |  |
| <ul> <li>Each promoter of the issuer, if the issuer has been organized within the past five years;</li> </ul>               |  |
| • Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class   | ss of equity securities of the issuer. |
| • Each executive officer and director of corporate issuers and of corporate general and managing partners of partn          | ership issuers; and                    |
| • Each general and managing partner of partnership issuers.   |  |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director  | General and/or<br>Managing Partner     |
| Full Name (Last name first, if individual)  |  |
| ADVANCED EQUITIES AZUL MANAGEMENT CORP.   |  |
| Business or Residence Address (Number and Street, City, State, Zip Code) 311 SOUTH WACKER DRIVE SUITE 1650 CHICAGO IL 60606 |  |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director  | General and/or<br>Managing Partner     |
| Full Name (Last name first, if individual)  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |  |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director  | General and/or<br>Managing Partner     |
| Full Name (Last name first, if individual)  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |  |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director  | General and/or<br>Managing Partner     |
| Full Name (Last name first, if individual)  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |  |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director  | General and/or<br>Managing Partner     |
| Full Name (Last name first, if individual)  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |  |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director  | General and/or<br>Managing Partner     |
| Full Name (Last name first, if individual)  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |  |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director  | General and/or<br>Managing Partner     |
| Full Name (Last name first, if individual)  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |  |

|                               |  |  |  | B. II                                      | NFORMAT   | ION ABOU                                     | T OFFERI                                     | NG  |   |                              |                  |             |
|-------------------------------|--|--|--|--|---|--|--|---|---|------------------------------|------------------|-------------|
| I. Has the                    | e issuer solo  | l, or does tl                                | ne issuer ir                               | ntend to se                                | II, to non-a                                    | ccredited i                                  | nvestors in                                  | this offeri                                 | ng?                                     | .,                           | Yes              | No<br>🗷     |
|                               |  |  | Ans  | wer also in                                | Appendix  | Column 2                                     | t, if filing i                               | under ULO                                   | E.                                      |                              |                  |             |
|                               | s the minim  |  |  |  |   |  |  |   |   |                              | s_(1)            |             |
|                               | um investment  |  |  |  |   |  |  |   |   |                              | Yes              | No          |
|                               | he offering  |  |  |  |   |  |  |   |   |                              | K                |             |
| commi<br>If a per<br>or state | he informat<br>ssion or sim<br>son to be lis<br>es, list the na<br>er or dealer, | ilar remune<br>ted is an ass<br>ime of the b | ration for s<br>sociated pe<br>roker or de | olicitation<br>rson or age<br>caler. If me | of purchase<br>ont of a broker<br>ore than five | ers in conno<br>ter or deale<br>c (5) persor | ection with<br>r registered<br>as to be list | sales of sec<br>I with the S<br>ed are asso | curities in t<br>EC and/or              | he offering.<br>with a state |                  |             |
| Full Name                     | (Last name   | first, if ind                                | ividual)                                   |  |   |  |  |   |   |                              |                  |             |
| Business or<br>311 South      | Wacker Dri   | ve Suite 16                                  | 50 Chicag                                  |  | •   | Cip Code)                                    |  |   |   |                              |                  |             |
| Name of As<br>Advanced        |  |  | aler                                       |  |   |  |  |   |   |                              |                  |             |
| States in W                   |  |  | Solicited                                  | or Intends                                 | to Solicit                                      | Purchasers                                   |  |   |   |                              |                  |             |
|                               | "All States  |  |  |  |   |  |  |   |   | •••••••••••••                | □ \( \lambda \)! | States      |
| AL                            | AK   | AZ   | AR   | CA   | CO  | CT   | DE   | DC  | FL                                      | GA                           | HI               | ID          |
| <b>W</b>                      | IN   | IA   | [KS]                                       | KY   | LA  | ME   | MD   | MA  | MI                                      | MN                           | MS               | MO          |
| MT                            | NE (SE)  | NV]  | NH   | NJ   | NM  | NY   | NC   | ND)   | OH                                      | OK                           | OR               | PA          |
| [RI]                          | SC   | SD   | TN   | TX   | ŪT  | VT   | VΑ   | WA  | WV                                      | <u>Wi</u>                    | WY               | [PR]        |
| Full Name                     | (Last name   | first, if ind                                | ividual)                                   |  |   |  |  | ······                                      |   |                              |                  |             |
| Business o<br>15455 Cor       | r Residence<br>nway Road   |  |  |  | ity, State,                                     | Zip Code)                                    |  |   |   |                              |                  |             |
| Name of As                    |  | oker or De                                   | aler                                       |  |   | .,   |  |   |   |                              |                  |             |
| FFP Secur<br>States in W      |  | Listed Ho                                    | c Colinited                                | or Intende                                 | to Coligit                                      | Durchasars                                   |  |   |   |                              |                  | <del></del> |
|                               | "All States  |  |  |  |   |  |  |   |   | ******                       | □ All            | States      |
|                               |  |  |  |  |   |  |  |   |   |                              | ———              | <u></u>     |
| AL<br>IL                      | AK<br>IN   | AZ<br>IA                                     | (AR)                                       | CA<br>KY                                   | CO<br>LA  | G/I<br>ME                                    | DE<br>MD                                     | DC<br>MA                                    | FL<br>MI                                | GA<br>MN                     | MS MS            | ID<br>MO    |
| MT                            | NE.  | NV   | NH   | NJ   | NM  | NY   | NC   | ND  | OH                                      |                              | OR               | PA          |
| RI                            | SC   | SD   | TN   | TX   | UT  | VT   | VĀ   | WA  | WY                                      |                              | WY               | PR          |
| Full Name                     | (Last name   | first, if ind                                | ividual)                                   |  |   |  |  |   | <u> </u>                                |                              |                  |             |
| Business o                    | r Residence  | Address (1                                   | Number an                                  | d Street, C                                | lity, State, l                                  | Zip Code)                                    |  | ·   |   |                              |                  |             |
| Name - 6 4                    | analated D   | nleas s- D:                                  | .1   |  |   |  |  |   |   |                              |                  |             |
| Name of As                    | sociated Bi  | oker or De                                   | aier                                       |  |   |  |  |   |   |                              |                  |             |
| States in W                   | hich Person  | Listed Has                                   | Solicited                                  | or Intends                                 | to Solicit                                      | Purchasers                                   |  |   |   |                              |                  |             |
| (Check                        | "All States  | " or check                                   | individual                                 | States)                                    | ***************************************         | ***************************************      | *******                                      |   | *************************************** | ••••••                       | ☐ All            | States      |
| AL                            | AK   | AZ   | AR   | CA   | CO  | CT   | DE   | DC  | FL                                      | GA                           | HI               | [ID]        |
| IL<br>MT                      | NE NE  | IA<br>NV                                     | KS<br>NH                                   | KÝ<br>NJ                                   | LA<br>NM  | ME<br>NY                                     | MD<br>NC                                     | MA<br>ND                                    | MI<br>OH                                | MN)<br>OK                    | MS)<br>OR        | MO<br>PA    |
| RI                            | SC   | SD   | TN   | TX   | UT  | VT   | VΛ   | WA  | WV                                      |                              | WY               | PR          |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

# C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, check this box \( \) and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.  |                             |  |
|----|--|-----------------------------|--|
|    | Type of Security   | Aggregate<br>Offering Price | Amount Already<br>Sold                     |
|    | Debt   | s                           | \$   |
|    | Equity   |                             | <b>S</b>                                   |
|    | ☐ Common ☐ Preferred   |                             |  |
|    | Convertible Securities (including warrants)  | s                           | \$   |
|    | Partnership Interests  |                             | \$   |
|    | Other (Specify)  |                             | \$ 196,000.00                              |
|    | Total  | 30,000,000.00               | \$ 196,000.00                              |
|    | Answer also in Appendix, Column 3, if filing under ULOE.   |                             | -  |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."             |                             | Aggregate<br>Dollar Amount<br>of Purchases |
|    | Accredited Investors   | 4                           | s 196,000.00                               |
|    | Non-accredited Investors   | 0                           | \$ 0.00                                    |
|    | Total (for filings under Rule 504 only)  |                             | \$ 196,000.00                              |
|    | Answer also in Appendix, Column 4, if filing under ULOE.   |                             |  |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C — Question 1.   |                             |  |
|    | Type of Offering   | Type of<br>Security         | Dollar Amount<br>Sold                      |
|    | Rule 505   | N/A                         | s n/a                                      |
|    | Regulation A   | N/A                         | s_n/a                                      |
|    | Rule 504   | N/A                         | s_n/a                                      |
|    | Total  | <del></del>                 | \$ <u>0</u>                                |
| 4  | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the insurer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                             |  |
|    | Transfer Agent's Fees  |                             | \$   |
|    | Printing and Engraving Costs   | <b>Z</b>                    | <u>\$</u> 15,000.00                        |
|    | Legal Fees   | <b>Z</b>                    | \$ 10,000.00                               |
|    | Accounting Fees  |                             | \$   |
|    | Engineering Fees   |                             | \$   |
|    | Sales Commissions (specify finders' fees separately)   | <b>.</b>                    | \$ 9,800.00                                |
|    | Other Expenses (identify)  |                             | \$   |
|    | Total  |                             | § 34,800.00                                |

|          | C. OFFERING PRICE, NUMBE   | ER OF INVESTORS, EXPENSES AND USE OF P  | ROCEEDS  |                        |
|----------|--|---|--|------------------------|
|          | b. Enter the difference between the aggregate offering and total expenses furnished in response to Part C — Que proceeds to the issuer."   | uestion 4.a. This difference is the "adjusted gross   |  | 29,965,200.00<br>\$    |
| 5.       | Indicate below the amount of the adjusted gross proceeds of the purposes shown. If the amount for any check the box to the left of the estimate. The total of the proceeds to the issuer set forth in response to Part C | purpose is not known, furnish an estimate and<br>he payments listed must equal the adjusted gross |  |                        |
|          |  |   | Payments to<br>Officers,<br>Directors, &<br>Affiliates | Payments to<br>Others  |
|          | Salaries and fees  | _   |  |                        |
|          | Purchase of real estate  |   | ] \$   | \$                     |
|          | Purchase, rental or leasing and installation of machi  | inery   | ] \$   |                        |
|          | Construction or leasing of plant buildings and facili  | ties  | ] <b>\$</b>  | . 🗆 \$                 |
|          | Acquisition of other businesses (including the value offering that may be used in exchange for the assets issuer pursuant to a merger)   | or securities of another  | 7 <b>\$</b>  | □\$                    |
|          | Repayment of indebtedness  | <del>-</del>  | _  | <del>_</del>           |
|          | Working capital  |   | -<br>7 <b>\$</b>                                       | _<br>_s                |
|          | Other (specify): PURCHASE OF INVESTMENT S  | SECURITIES  | ] \$   | \$ 196,000.00          |
|          |  |   | ] \$   | Z \$                   |
|          | Column Totals  |   | g <u>\$</u> 0.00                                       | <b>2</b> \$ 196,000.00 |
|          | Total Payments Listed (column totals added)  |   | □ \$ <u></u> \$  | 06,000.00              |
|          |  | D. FEDERAL SIGNATURE  |  |                        |
| sig      | e issuer has duly caused this notice to be signed by the un<br>nature constitutes an undertaking by the issuer to furni-<br>information furnished by the issuer to any non-accre-  | sh to the U.S. Securities and Exchange Commiss  | ion, upon writte                                       |                        |
| -<br>Iss | ser (Print or Type)  | Signature   | ate  |                        |
|          | DVANCED EQUITIES AZUL INVESTMENTS I, LLC   |   | 3/28/2008  |                        |
| Na       | me of Signer (Print or Type)   | Title of Signer (Print or Type)   |  |                        |
|          | Amal Amin  | Secretary of the Managing Member  |  |                        |
|          |  |   |  |                        |

(2) Calculated based on the maximum aggregate offering amount.

- ATTENTION -

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|    | E. STATE SIGNATURE   |     |                |     |
|----|--|-----|----------------|-----|
| 1. | Is any party described in 17 CFR 230.262 presently subject to any of the disqualification provisions of such rule? | Yes | No<br><b>X</b> | (3) |
|    | See Appendix, Column 5, for state response.  |     |                |     |

- 2. The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed a notice on Form D (17 CFR 239.500) at such times as required by state law.
- 3. The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.
- 4. The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.

The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

Issuer (Print or Type)

ADVANCED EQUITIES AZUL INVESTMENTS I, LLC

Name (Print or Type)

Amal Amin

Secretary of the Managing Member

(3) Not applicable for Rule 506 offerings.

#### Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

| <u></u> |                                |  |  |                                      |  |   |          |  |  |
|---------|--------------------------------|--|--|--------------------------------------|--|---|----------|--|--|
|         | Intend<br>to non-a<br>investor | I to sell<br>ccredited<br>s in State<br>-Item I) | 3 Type of security and aggregate offering price offered in state (Part C-Item 1) |                                      | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |   |          |  |  |
| State   | Yes                            | No   | ( un e son v)  | Number of<br>Accredited<br>Investors | Amount   | C-Item 2)  Number of Non-Accredited Investors | Amount   | Yes  | No   |
| AL      |                                |  |  |                                      |  |   |          |  |  |
| AK      | <u> </u>                       | <br>   |  |                                      |  |   |          |  | <del>                                     </del> |
| AZ      |                                |  |  | - " -                                |  | <u> </u>                                      |          |  | <u> </u>   |
| AR      |                                |  |  |                                      |  |   |          |  | <u> </u>   |
| ļ       | -                              |  | 30,000,000   |                                      | #50 000 00   |   | 20.00    |  | <u> </u>   |
| CA      |                                | ×  | 30,000,000   | 1                                    | \$50,000.00  | 0   | \$0.00   |  | ×  |
| со      |                                | <u> </u>   | 00.000.000   | <u> </u>                             |  |   |          |  |  |
| СТ      |                                | ×  | 30,000,000   | 1                                    | \$50,000.00  | 0   | \$0.00   | <u> </u>                                     | ×  |
| DE      |                                |  |  |                                      |  |   |          |  | <u> </u>   |
| DC      |                                |  |  |                                      |  |   |          |  | <u> </u>   |
| FL      |                                |  |  |                                      |  |   |          |  | <u> </u>   |
| GA      |                                |  |  |                                      |  |   |          | <u>                                     </u> | <u></u>  |
| НІ      |                                |  |  |                                      |  |   |          |  | ,  |
| ID      |                                |  |  |                                      |  |   |          | [j   |  |
| IL      |                                | ×  | 30,000,000   | 2                                    | \$96,000.00  | 0   | \$0.00   |  | ×  |
| IN      |                                |  |  |                                      |  |   |          |  |  |
| IA      |                                |  |  |                                      |  |   |          |  |  |
| KS      |                                |  |  |                                      |  |   |          |  |  |
| KY      |                                |  |  |                                      |  |   |          |  |  |
| LA      |                                |  |  |                                      |  |   |          |  | T  |
| ME      |                                |  |  |                                      |  |   |          |  |  |
| MD      |                                |  |  |                                      |  |   |          | ]  |  |
| MA      |                                | ,  |  |                                      |  |   |          | <u> </u>                                     | <u> </u>   |
| MI      |                                |  |  |                                      |  | -   |          |  | <u> </u>   |
| MN      |                                |  |  |                                      |  |   |          |  |  |
| MS      |                                |  |  |                                      |  |   | <u>.</u> |  | <u> </u>   |
| 1,710   | )                              | 1  | )  |                                      | ) '  |   |          | l I  |  |

| I     | 2         |    | 3  |                                      |   | 4  |        | 5        |    |
|-------|-----------|----|--|--------------------------------------|---|--|--------|----------|----|
|       | to non-ac |    | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                      | Disqualification<br>under State ULOE<br>(if yes, attach<br>explanation of<br>waiver granted)<br>(Part E-Item 1) |  |        |          |    |
| State | Yes       | No |  | Number of<br>Accredited<br>Investors | Amount  | Number of<br>Non-Accredited<br>Investors | Amount | Yes      | No |
| мо    |           |    |  |                                      |   |  |        |          |    |
| МТ    |           |    |  |                                      |   |  |        |          |    |
| NE    |           |    |  |                                      |   |  |        |          |    |
| NV    |           |    |  |                                      |   |  |        |          |    |
| NH    |           |    | ****   |                                      |   |  |        |          |    |
| ŊJ    |           |    |  |                                      |   |  |        |          |    |
| NM    |           |    |  |                                      |   |  |        |          |    |
| NY    |           |    |  |                                      |   |  |        |          | [  |
| NC    |           |    |  |                                      |   |  |        | <u> </u> |    |
| ND    |           |    |  |                                      |   |  |        |          |    |
| ОН    |           |    | <u> </u>   |                                      |   |  |        |          |    |
| ок    |           |    | !  |                                      |   |  |        | ,        |    |
| OR    |           |    |  |                                      |   |  |        |          |    |
| PA    |           |    |  |                                      |   |  |        |          |    |
| RI    |           |    |  |                                      |   |  |        |          |    |
| SC    |           |    |  |                                      |   |  |        |          | [j |
| SD    |           |    |  |                                      |   |  |        |          |    |
| TN    |           |    |  |                                      |   |  |        |          |    |
| TX    |           | ,  |  |                                      |   |  |        |          |    |
| UT    |           |    |  |                                      |   |  |        |          |    |
| VT    |           |    |  |                                      |   |  |        |          |    |
| VA    |           |    |  |                                      |   |  |        |          |    |
| WA    |           |    |  |                                      |   |  |        |          |    |
| wv    |           |    |  |                                      |   |  |        |          |    |
| WI    |           |    |  |                                      |   |  |        |          |    |

| 1     |                      | 2  | 3  |                                      | 5<br>Disqualification   |  |        |     |     |
|-------|----------------------|--|--|--------------------------------------|---|--|--------|-----|-----|
|       | to non-a<br>investor | to sell<br>ccredited<br>s in State<br>-Item 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) |                                      | under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |  |        |     |     |
| State | Yes                  | No   |  | Number of<br>Accredited<br>Investors | Amount  | Number of<br>Non-Accredited<br>Investors | Amount | Yes | No  |
| WY    |                      |  |  |                                      |   |  |        |     | 1.0 |
| PR    |                      |  |  |                                      |   |  |        |     |     |